

Garden Route District Municipality Head Office 54 York Street George 6530

PO Box 12 6530

Tel nr: (044) 803 1300

## **BURSARY APPLICATION FORM**

(This form must be completed in writing by the applicant)

| PART A: PERSONAL PARTICULARS  |       |  |        |       |                         |                              |                  |         |      |  |    |       |                    |  |  |      |  |  |  |
|---|-------|--|--------|-------|-------------------------|------------------------------|------------------|---------|------|--|----|-------|--------------------|--|--|------|--|--|--|
| Surname   |       |  |        |       |                         |                              |                  | Title N |      |  | Mr |       | Mrs                |  |  | Miss |  |  |  |
| First names   |       |  |        |       |                         |                              |                  |         | ·    |  |    |       |                    |  |  | •    |  |  |  |
| Identity Number   |       |  |        |       |                         |                              |                  |         |      |  |    |       |                    |  |  |      |  |  |  |
| (Attach a certified copy of your identity docur   |       |  |        | ment) | nent) Date of bith      |                              |                  |         |      |  |    |       |                    |  |  |      |  |  |  |
| For the purpose of monitoring employment equity in terms of bursaries, it would be appreciated if you wou provide information regarding your race, gender and disability. |       |  |        |       |                         |                              |                  |         | ould |  |    |       |                    |  |  |      |  |  |  |
| Gender  | Male  |  | Fema   | le    |                         | Disability (Please specify)  |                  |         |      |  |    |       |                    |  |  |      |  |  |  |
| Race  | Asian |  | Africa | ın    |                         | Cold                         | Coloured White C |         |      |  | Ot | Other |                    |  |  |      |  |  |  |
| Permanent residential address<br>(Attach proof of permanent residential<br>address)   |       |  |        | Post  | al co                   | de                           |                  |         |      |  |    |       |                    |  |  |      |  |  |  |
| Address at which you can be contacted at all times  |       |  |        |       |                         |                              |                  |         |      |  |    |       |                    |  |  |      |  |  |  |
|   |       |  |        |       | Postal code Postal code |                              |                  |         |      |  |    |       |                    |  |  |      |  |  |  |
| Permanent address if different from residential address   |       |  |        | Post  | al co                   | do                           |                  |         |      |  |    |       |                    |  |  |      |  |  |  |
| Hama talanhana numbar   |       |  |        |       |                         | Postal code  Cellular number |                  |         |      |  |    |       | Alternative number |  |  |      |  |  |  |
| Home telephone number   |       |  |        |       | Colloid Hombel          |                              |                  |         |      |  |    |       |                    |  |  |      |  |  |  |
| Name of next of kin   |       |  |        |       |                         |                              |                  |         |      |  |    |       |                    |  |  |      |  |  |  |
| Relationship to applicant   |       |  |        |       |                         |                              |                  |         |      |  |    |       |                    |  |  |      |  |  |  |
| Identity number of next of kin  |       |  |        |       |                         |                              |                  |         |      |  |    |       |                    |  |  |      |  |  |  |
| Telephone numbers of next of kin  |       |  |        |       |                         |                              |                  |         |      |  |    |       |                    |  |  |      |  |  |  |
| Home  |       |  |        |       | Cellular                |                              |                  |         |      |  |    |       |                    |  |  |      |  |  |  |

| PART B: BURSARY PARTICULARS  |                          |                                  |                                    |  |  |  |  |  |  |  |
|--|--------------------------|----------------------------------|------------------------------------|--|--|--|--|--|--|--|
| Field of study busayis applied for                                   |                          |                                  |                                    |  |  |  |  |  |  |  |
| Name of educational institution at which you are or will be studying |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
| PART C: HOUSEHOLD CIRCUMSTANCES                                      |                          |                                  |                                    |  |  |  |  |  |  |  |
| Joint monthly household incom  |                          |                                  |                                    |  |  |  |  |  |  |  |
| R0-R10,000   | R10,001 – R30,000        | R30,001 – R50,000                | R50,001 – 80,000                   |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
| R80,001 – R120,000   | R120,001 – R140,000      | R140,001 – R160,000              | R160,001 and more                  |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
| State number of persons dependent on the annual household income     |                          |                                  |                                    |  |  |  |  |  |  |  |
| PART D: COMPULSORY EDUCATIONAL INFORMATION                           |                          |                                  |                                    |  |  |  |  |  |  |  |
| Grade 12/Latest subjects   |                          | Symbols obtained                 |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
| (41)   | 11.6                     |                                  | 1 1 10 1 1                         |  |  |  |  |  |  |  |
| (Affach official proof of resi                                       |                          | the Department of Education ar   | nd senior certificate)             |  |  |  |  |  |  |  |
| Name of institution  | POST SCHO                | ol qualifications                |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
| Field of study   |                          | Variable biological and a second | Vegr in which subjects were nessed |  |  |  |  |  |  |  |
| Subjects already passed  |                          | Year in which subjects were po   | assea                              |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
|  | (Attach official proof o | of results from institution)     |                                    |  |  |  |  |  |  |  |
| Course to be enrolled for in 2024                                    |                          |                                  |                                    |  |  |  |  |  |  |  |
| Name of institution  | •                        |                                  |                                    |  |  |  |  |  |  |  |
| Total (all inclusive) costs of studi                                 | es for 2024              |                                  |                                    |  |  |  |  |  |  |  |
|  | 001012021                |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
| Subjects on relied for 0004  |                          |                                  |                                    |  |  |  |  |  |  |  |
| Subjects enrolled for 2024   |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
|  |                          |                                  |                                    |  |  |  |  |  |  |  |
| (Attached poof of registration and cost)                             |                          |                                  |                                    |  |  |  |  |  |  |  |

|   | PARTE GENERAL INFO                        | RMATION             |                |             |               |  |  |  |  |
|---|---|---------------------|----------------|-------------|---------------|--|--|--|--|
| Have you received a bursary from municipality in the past?  | n the Garden Route District               | YES                 |                | NO          |               |  |  |  |  |
| What would you consider special of  | achievements obtained to date?            | •                   | _              |             |               |  |  |  |  |
|   |   |                     |                |             |               |  |  |  |  |
|   |   |                     |                |             |               |  |  |  |  |
|   |   |                     |                |             |               |  |  |  |  |
| List extra-mural activities in which  | n you participate (including sport and    | community involve   | ment)          |             |               |  |  |  |  |
|   |   |                     |                |             |               |  |  |  |  |
|   |   |                     |                |             |               |  |  |  |  |
| List your hobbies   |   |                     |                |             |               |  |  |  |  |
| ,   |   |                     |                |             |               |  |  |  |  |
|   |   |                     |                |             |               |  |  |  |  |
|   |   |                     |                |             |               |  |  |  |  |
| Please motivate why you have chosen this course of study:   |   |                     |                |             |               |  |  |  |  |
|   |   |                     |                |             |               |  |  |  |  |
|   |   |                     |                |             |               |  |  |  |  |
| What personal qualities do you o  | ancider ne conserv to be suppossful in th | o ograer which you  | have charen    | 2           |               |  |  |  |  |
| What personal qualities do you consider necessary to be successful in the career which you have chosen? |   |                     |                |             |               |  |  |  |  |
|   |   |                     |                |             |               |  |  |  |  |
|   |   |                     |                |             |               |  |  |  |  |
|   |   |                     |                |             |               |  |  |  |  |
|   | PART F: REFEREN                           | CES                 |                |             |               |  |  |  |  |
| Please provide the names of TWC municipality may contact:   | ) teachers/lecturers/tutors to whom yo    | ou are well-known a | nd whom the    | Garden Rou  | te District   |  |  |  |  |
| Name  |   | Telephone           |                |             |               |  |  |  |  |
| Name  |   | Telephone           |                |             |               |  |  |  |  |
|   | misleading information furnished on       |                     |                |             |               |  |  |  |  |
|   | in rejection of the application or if all |                     | oursary by the | e Garden Ro | oute District |  |  |  |  |
| municipality in the withdrawal t  | hereof and recovery of all monies alr     | eady paid.          |                |             |               |  |  |  |  |
|   |   |                     |                |             |               |  |  |  |  |
| Signature   |   | Date                |                |             |               |  |  |  |  |
|   |   |                     |                |             |               |  |  |  |  |
| Signature of guardian   |   | _                   |                |             |               |  |  |  |  |
| (inthecaseofminor)  |   | Date                |                |             |               |  |  |  |  |
|   |   |                     |                |             |               |  |  |  |  |

## PLEASE NOTE

No late applications will be considered

Applications will not be acknowledged in writing and copies of supporting documents will not be returned